



## UNITED STATES PATENT AND TRADEMARK OFFICE

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 WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 1326

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>09/004,524 | FILING DATE<br>01/08/1998<br><br>RULE | CLASS<br>361 | GROUP ART UNIT<br>2827 | ATTORNEY<br>DOCKET NO.<br>EN9-91-022R- |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

RODNEY W. GEDNEY, ASHBURN, VA;

TAMAR A. POWERS, VESTAL, NY;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLICATION IS A REI OF 07/848,467 03/09/1992 PAT 5,483,421

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/19/1998

| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|---|---------------------|--------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | VA                  | 3      | 34              | 8                     |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                     |        |                 |                       |

ADDRESS  
 000026681  
 DRIGGS, LUCAS BRUBAKER & HOGG CO. L.P.A.  
 DEPT. IEN  
 8522 EAST AVENUE  
 MENTOR , OH  
 44060

TITLE  
 IC CHIP ATTACHMENT

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1766 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|

|  |                         |              |                        |                                     |
|--|-------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/004,524<br>REISSUE | FILING DATE<br>01/08/98 | CLASS<br>361 | GROUP ART UNIT<br>2103 | ATTORNEY DOCKET NO.<br>EN9-91-022R- |
|--|-------------------------|--------------|------------------------|-------------------------------------|

APPLICANT:

RODNEY W. GEDNEY, ASHBURN, VA; TAMAR A. POWERS, VESTAL, NY.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\* Yes

VERIFIED THIS APPLN IS A RE OF 07/848,467 03/09/92 PAT 5,483,421

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\* None

VERIFIED

\*\*FOREIGN APPLICATIONS\*\*\*\*\* None

VERIFIED

FOREIGN FILING LICENSE GRANTED 02/19/98

|  |                        |                     |                    |                         |
|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged <br>Examiner's Initials _____ Initials _____ | STATE OR COUNTRY<br>VA | SHEETS DRAWING<br>3 | TOTAL CLAIMS<br>34 | INDEPENDENT CLAIMS<br>8 |
|--|------------------------|---------------------|--------------------|-------------------------|

|   |
|---|
| ADDRESS<br>WILLIAM N HOGG<br>CALFEE HALTER & GRISWOLD<br>800 SUPERIOR AVENUE SUITE 1400<br>CLEVELAND OH 44114 |
|---|

|                             |  |
|-----------------------------|--|
| TITLE<br>IC CHIP ATTACHMENT |  |
|-----------------------------|--|

|                                |   |   |
|--------------------------------|---|---|
| FILING FEE RECEIVED<br>\$1,766 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|---|---|